



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

W. Jayasekara

Serial No.: 09/848,674

Filed: 05/03/2001

For: **A MAGNETIC TUNNEL JUNCTION
SENSOR WITH NON-SHUNTING
STABILIZATION**

Group No.: 2652

Examiner: Craig A. Renner

Docket No. **SJO920000096US1**

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 CFR 1.116

In response to the Office Action mailed 05/19/2004 please amend the application as follows.

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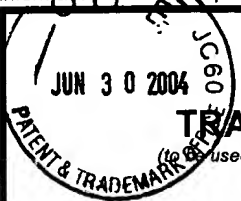
AF/ 2652

PTO/SB/21 REV 1 (12/97)

Approved for use through 09/30/2000. omb 0651-0032

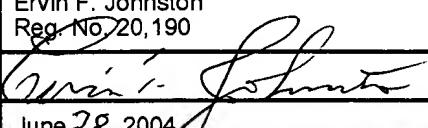
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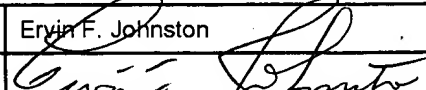
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|---|----------------------|------------------------|-----------------|
|  TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/848,674 | |
| | Filing Date | 05/03/2001 | |
| | First Named Inventor | W. Jayasekara | |
| | Examiner Name | Craig A. Renner | |
| | Group Art Unit | 2652 | |
| Total Number of Pages in This Submission | 11 + postcard | Attorney Docket Number | SJO920000096US1 |

| ENCLOSURES (check all that apply) | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment/Response | <input type="checkbox"/> Request for Drawing Amendment | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Petition Checklist and Accompanying Petition | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> To Convert a Provisional Application | <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <input type="checkbox"/> Supplemental Information Disclosure Statement | <input type="checkbox"/> Power of Attorney, Revocation | <u>POSTCARD</u> |
| <input type="checkbox"/> PTO Form 1449 | <input type="checkbox"/> Change of Correspondence Address | |
| <input type="checkbox"/> () cited reference | <input type="checkbox"/> Terminal Disclaimer | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | | |
| <input type="checkbox"/> PTO Form 1533 | | |
| <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53 | | |
| Remarks: | | |
| <div style="text-align: right;">RECEIVED JUL 06 2004 Technology Center 2600</div> | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|---|
| Firm or Individual Name | Ervin F. Johnston Reg. No. 20,190 |
| Signature |  |
| Date | June 28, 2004 |

CERTIFICATE OF MAILING

| | | | |
|---|---|------|---------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this date: <u>June 28, 2004</u> | | | |
| Typed or printed name | Ervin F. Johnston | | |
| Signature |  | Date | June 28, 2004 |